



**NSA Official Notices**  
**Tuesday, August 29, 2017**

**Fall Condition Book**

The fall condition book was mailed out today.

**Fall Horses in Training**

Trainers, please complete and submit the attached Horses in Training list with your Fall inventory. Additionally, if you have horses to add/remove from the ratings list, please let us know. A new ratings list will be published after the Saratoga meet.

**Fegentri World Cup of Nations September 8, 9, 10, 11, 2017**

**Penn National - Friday, September 8, 2017 Entries close Saturday, Sept. 2** Extra Race No. 6 online. LIFETIME CLAIMING (this race is not in the book, accidently omitted, found on line and on overnights) Purse, \$17,100 FOR THREE YEAR OLDS AND UPWARD WHICH HAVE NEVER WON TWO RACES. Three Year Olds 135 lbs.; Older 138 lbs. Non winners of a race at a mile or over since August 8 allowed 2 lbs. CLAIMING PRICE \$12,500, if for \$10,500, allowed 2 lbs. (preference to horses with the most starts at Penn National in 2017)  
ONE MILE AND ONE SIXTEENTH (Turf)

**Laurel Park - Saturday, September 9, 2017 Entries close on Wednesday, Sept. 6.** SUBSTITUTE RACE NO. 3. MAIDEN CLAIMING. Purse, \$22,000. FOR MAIDENS, THREE YEAR OLDS AND UPWARD. Three Year Olds 134 lbs.; Older 138 lbs. CLAIMING PRICE \$16,000. For each \$1,750 to \$12,500 allowed 2 lbs.  
ONE MILE (Turf)

**Parx - Sunday, September 10, 2017 Entries close on Tuesday, Sept. 5** FIRST RACE. CLAIMING Purse \$28,000. FOR THREE YEAR OLDS AND UPWARD WHICH HAVE NOT WON A RACE SINCE JANUARY 1 ON THE TURF. Three Year Olds 134 lbs; Older 138 lbs. Non-winners of a race at a mile or over since August 10 allowed 2 lbs.; such a race since July 10, 4 lbs. CLAIMING PRICE \$10,000 (Claiming races for \$8,000 or less not considered in allowances).  
ONE MILE AND ONE SIXTEENTH (Turf)

**Delaware Park - Monday, September 11, 2017 Entries close Wednesday, Sept. 6** FIFTH RACE. CLAIMING. Purse, \$17,000. FOR THREE YEAR OLDS AND UPWARD. Three Year Olds 134 lbs.; Older 137 lbs. Non-winners of a race since August 11 allowed 2 lbs.; of a race since June 11, 2017, 4 lbs. CLAIMING PRICE \$12,500, for each \$2,500 to \$7,500, allowed 2 lbs. (races where entered for \$6,250 or less not considered in estimating allowances)  
ONE MILE AND SEVENTY YARDS (Turf) Alternate Distance: One Mile and One Sixteenth (Dirt)



## Fall 2017 Steeplechase Horses in Training

National Steeplechase Association  
 400 Fair Hill Drive, Elkton, MD 21921  
 Phone: 410-392-0700 Fax: 410-392-0706  
 Bill Gallo, Director of Racing  
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 Courtney Reid, Racing Operations Coordinator  
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| <b>Trainer:</b> _____<br><b>Phone:</b> _____ |
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|    | Name of Horse | Sex/Age | Eligibility | Ready to Start Date | Owner |
|----|---------------|---------|-------------|---------------------|-------|
| 1  |               |         |             |                     |       |
| 2  |               |         |             |                     |       |
| 3  |               |         |             |                     |       |
| 4  |               |         |             |                     |       |
| 5  |               |         |             |                     |       |
| 6  |               |         |             |                     |       |
| 7  |               |         |             |                     |       |
| 8  |               |         |             |                     |       |
| 9  |               |         |             |                     |       |
| 10 |               |         |             |                     |       |
| 11 |               |         |             |                     |       |
| 12 |               |         |             |                     |       |
| 13 |               |         |             |                     |       |
| 14 |               |         |             |                     |       |
| 15 |               |         |             |                     |       |
| 16 |               |         |             |                     |       |
| 17 |               |         |             |                     |       |
| 18 |               |         |             |                     |       |
| 19 |               |         |             |                     |       |
| 20 |               |         |             |                     |       |

**PLEASE RETURN VIA EMAIL, FAX, OR MAIL**